

Genesis Statistics

- 50 chapters
- 1,533 verses
- 38,262 words
- 3 hours, 18 minutes to read aloud
- Approximately 6% of the OT but covers 60% of Old Testament history

Genesis Contains

- <u>Examples</u> for our learning, admonition,
 patience, comfort, hope <u>Ro 15.4, Jude 7</u>
- Stories of love, hate, murder, adultery, deception, revenge, courage, suffering, consequences (i.e. sowing -> reaping)
- <u>Figures</u> or types (<u>Ge 22.2, He 11.17-19</u>)
- Prophecy things to come or already fulfilled.

Two Parts of Genesis

- Chapters 1-11
 - Creation and Fall
 - Flood over all
 - Tower of Babel
- Chapters 12-50
 - Patriarchs Travel
 - Bondage in Egypt

Top Words* in Genesis 1-11



Who: Main Characters

Creation and Fall

Flood Over All

Tower of Babel

Patriarchs Travel

Bondage in Egypt

Adam, Eve, Cain, Abel, Satan

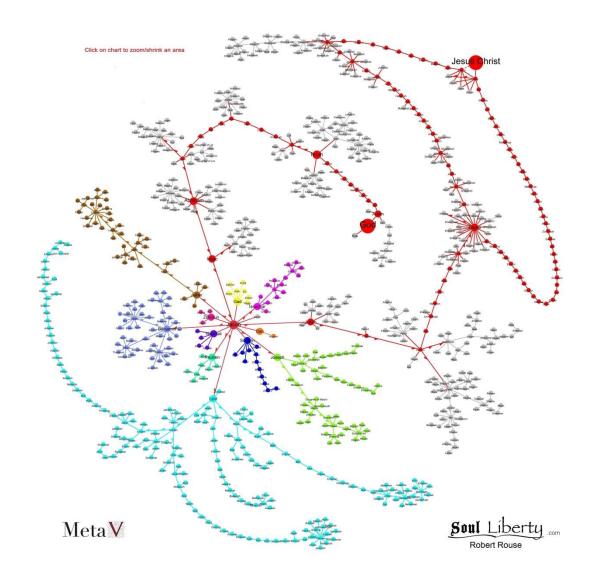
Noah and Family

Nimrod

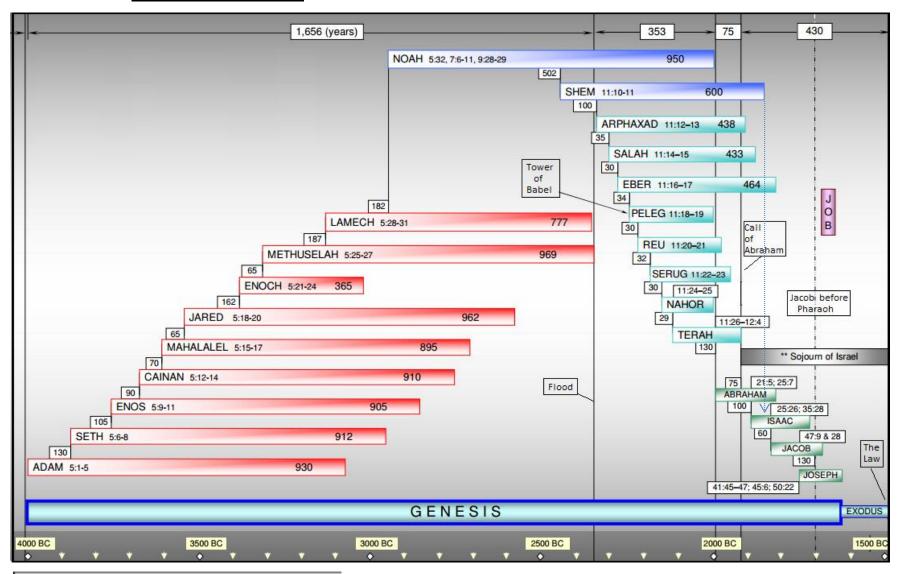
Abraham, Isaac, Jacob

Joseph, Brethren, Pharaoh

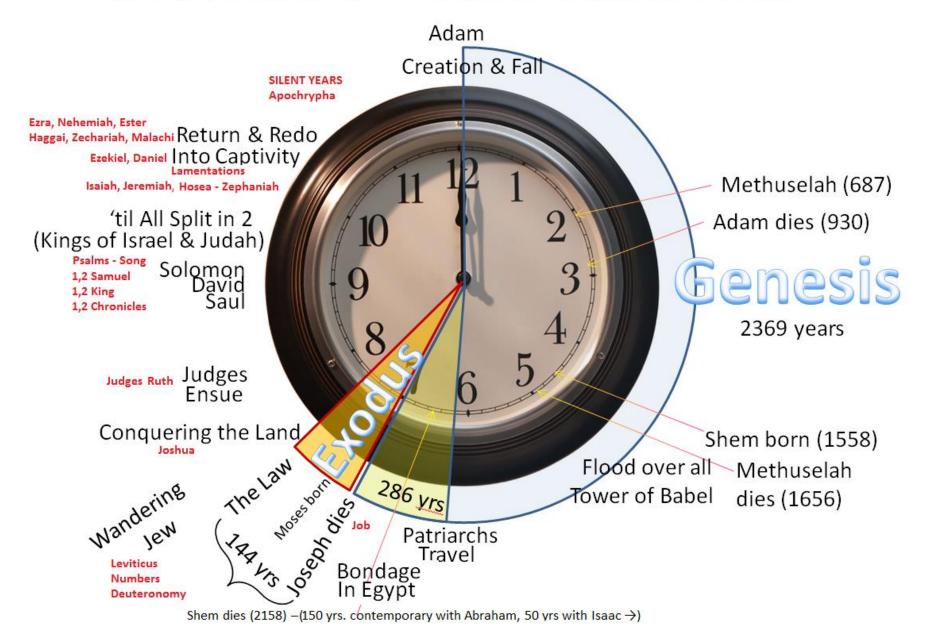
Who: Genealogy from God to Christ



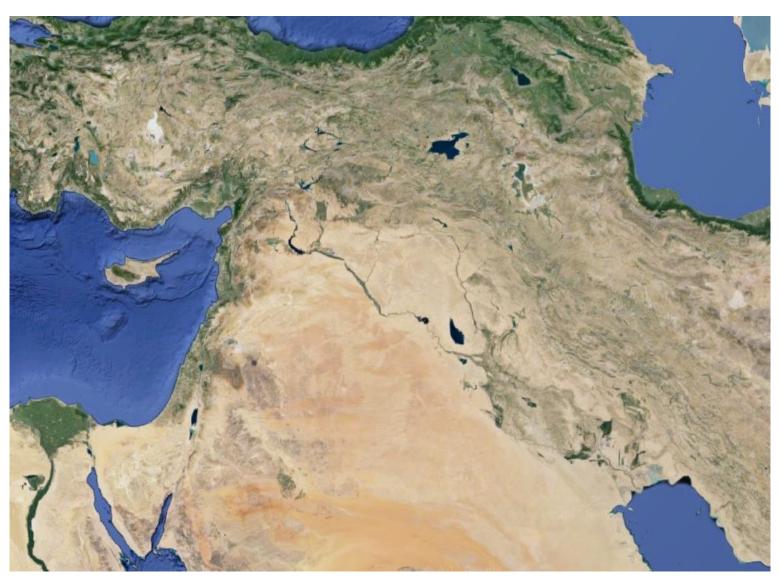
When: A Genesis Timeline



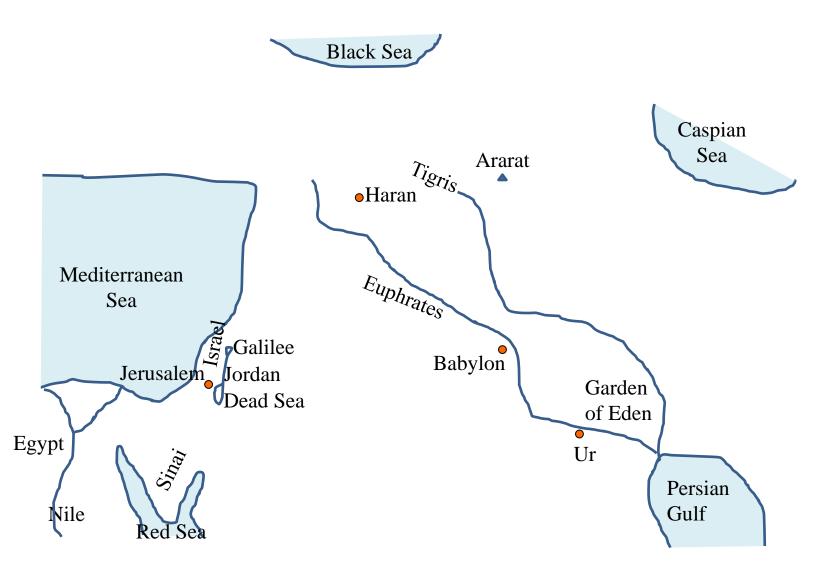
If 12 Hours = 4000 Years Then



Where: Middle East



Can You Draw and Label This?



Generations in Genesis

- 1. The Heavens and The Earth Ge 2.4
- 2. Adam <u>Ge 5.1</u>
- 3. Noah Ge 6.9
- 4. The Sons of Noah Ge 10.1
- 5. Shem Ge 11.10
- 6. Terah <u>Ge 11.27</u>
- 7. Ishmael Ge 25.12
- 8. Isaac Ge 25.19
- 9. Esau Ge 36.1,9
- 10. Jacob <u>Ge 37.2</u>

- How did Moses know to record times only in the line of Christ?
- Search the Bible for the words, "years and begat".
 Found only in Ge 5,11

Genesis – Origins

- Universe
- Day, night
- Life
- Death
- Man, Woman
- Marriage
- Food
- Seasons
- Weather

- Rainbows
- Sin
- Redemption
- Sacrifice
- Worship
- Death penalty
- Nations
- Languages, Races
- Government

Genesis and Revelation are Bookends ¹

Genesis (probationary* world) Division of light and darkness (Ge 1:4). Division of land and sea (Ge 1:10). Rule of sun and moon (Ge 1:16). First heavens and earth finished (Ge 2:1-3). Man in a prepared garden (Ge 2:8-9). River flowing out of Eden (Ge 2:10). Tree of life in the midst of the garden (Ge 2:9). Gold in the land (Ge 2:12). Bdellium and the onyx stone (Ge 2:12). God walking in the garden (Ge 3:8). The Spirit energizing (Ge 1:2). Bride formed for her husband (**Ge** 2:21-23). Command to multiply (Ge 1:28). Garden accessible to the Liar (Ge 3:1-5). Man in God's image (Ge 1:27). Man the probationer* (Ge 2:17).

Revelation (eternal world)

```
No night there (\mathbb{R}e\ 21:25+).
No more sea (\mathbb{R}e\ 21:1+).
No need of sun or moon (Re 21:23+).
New heaven and earth forever (Re 21:2+).
Man in a prepared city (Re 21:2+).
River flowing from God's throne (\frac{\text{Re }22:1+)}{\text{.}}
Tree of life throughout the city (Re 22:2+).
Gold in the city (Re 21:21+).
All manner of precious stones (Re 21:19+).
God dwelling with His people (\frac{\text{Re }21:3+)}{\text{.}}
The Spirit inviting (\frac{\text{Re }22:17+}{\text{Ne}}).
Bride adorned for her husband (Re 21:2+).
Nations of the saved (Re\ 21:24+).
City closed to all liars (\frac{\text{Re }21:27+)}{\text{.}}
Man in God's presence (\frac{\text{Re }21:3+)}{\text{.}}
Man the heir (Re 21:7+).
```

^{*} on trial

^{1.} A Testimony of Jesus Christ, © 2004-2006 by Tony Garland - 021308 - Genesis and Revelation as Bookends

Bookends ¹ (continued)

Genesis (cursed world) Cursed ground (Ge 3:17). Daily sorrow (Ge 3:17). Sweat on the face (Ge 3:19). Thorns and thistles (Ge 3:18). Eating herbs of the field (Ge 3:18). Returning to the dust (Ge 3:19). Coats of skins (Ge 3:21). Satan opposing (Ge 3:15). Kept from the tree of life (Ge 3:24). Banished from the garden (Ge 3:23). Redeemer promised (Ge 3:15). Evil continually (Ge 6:5). Seed of the woman (Ge 3:15).

Cherubim guarding (Ge 3:24).

```
Revelation (redeemed world)

No more curse (Re 22:3+).
```

No more sorrow (Re 21:4+).

No more tears (Re 21+;Re 4+).

No more pain (Re 21:4+).

Twelve manner of fruits ($\frac{\text{Re }22:2+)}{}$.

No more death (Re 21:4+).

Fine linen, white and clean (Re 19:14+).

Satan banished (Re 20:10+).

Access to the tree of life ($\frac{\text{Re }22:14+)}{\text{Re }22:14+)}$

Free entry to the city ($\frac{\text{Re }22:14+)}{\text{.}}$

Redemption accomplished (Re 5:9-10+).

Nothing that defiles (Re 21:27+).

Root and offspring of David (Re 22:16+).

Angels inviting (Re 21:9+).

^{1.} A Testimony of Jesus Christ, © 2004-2006 by Tony Garland – topic 021308 - Genesis and Revelation as Bookends

Creation and Fall – Gen 1-5

- 1. In the beginning Ge 1.1
- 2. In the midst of the garden Ge 2.9
- 3. In the day <u>Ge 3.5</u>
- 4. In process of time Ge 4.3
- 5. In the day ... in the likeness Ge 5.1,3

Gen 1 - In the Beginning

God (trinity) created all things – <u>See verses</u>

- "And God said" ... "and it was so". See next slide.
- Jesus is the image of God <u>Joh 1.18, 14.9; 2Co 4.4; He 1.3</u>
- Man made in God's image <u>Ge 1.26-27, 5.1-3, 9.6, Col 3.10</u>.
- Six days of creation what does it mean?
 - Literal 24 hour day? Evening and morning. What about the 7th day?
 - Is there an interval between Gen 1.1 and 1.2? Gap theory
 - Day age theory? <u>2Pe 3.8</u>
 - Just figurative?
- God commands Be fruitful, multiply, replenish, have dominion
- Provision for man's every need Anthropic principle
- Jesus, Luke, Paul, and Jude refer to Adam as a real person

And God said ... and it was so Only in Genesis 1

- Ge 1:3-7 And God said, Let there be light: and there was light. ... And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.
- Ge 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.
- Ge 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
- Ge 1:14-15 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
- Ge 1:20-24 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. ... And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
- Ge 1:28-30 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. ... And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.
- Ge 1:29-30 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Gen 1 - Time, Space, Matter, Energy, Life

Verse:

- 1 Heaven and earth
- 2 Waters
- 3 Light (day 1)
- 5 Day and night
- 6 Firmament (day 2)
- 9 Land and seas
- 11 Herb, fruit, and trees (day 3)
- 14 Sun, moon and stars (day 4)
- 20 Fish and fowl air and sea life (day 5)
- 26 Cattle, creeping things, man male/female (day 6)
- 31 Everything God made was very good *

Science can't explain

- Something from nothing
- Life from Something
- Humanity from Something

Gen 2 - In the Garden

- Innocence
- God rested the 7th day no evening and morning mentioned
- More detail on how man was made
- Purposeful life
 - Keep the garden
 - All man's needs provided
 - Pleasure and food
 - Life everlasting OR knowledge of good and evil (death)
 - Have dominion and stewardship
 - Fellowship with God
 - Created perfect but on probation
 - The Test all but one tree
 - A help suitable for Adam not found
 - Not good for man to be alone. The woman made from man
 - Marriage ordained two become one flesh to be fruitful and multiply

Gen 3 - In the Day

- erpent
- Subtil
- Said
- Shall (shalt)
- Surely
- Saw

- She
- Sewed
- Shouldest (not)
- Seed
- Sorrow
- Saying (not eat)
 Sword

- Sake
- Sweat
- Skins
- Sent
- So

Gen 4 - In Process of Time

- Eve conceived once bore twice?
 - Cain was of the "wicked one" 110 3.12
 - Abel called righteous Mt 23.35, Heb 11:4
- The sin offering blood required
- Cain kills Abel
- Cain's heritage
 - Musicians
 - Artisans
 - City dwellers
 - Murderers
- Seth another seed "appointed" Ge 4.25

Gen 5 – In the Day...in the Likeness

<u>Name</u> <u>Means</u>

Adam Man [is]

Seth Appointed

Enos/Enosh Mortal

Cainan/Kenan* Dwelling [but]

Mahalaleel The Blessed God

Jared Shall come down

Enoch Teaching

Methuselah His death shall bring

Lamech** The despairing (lowly)

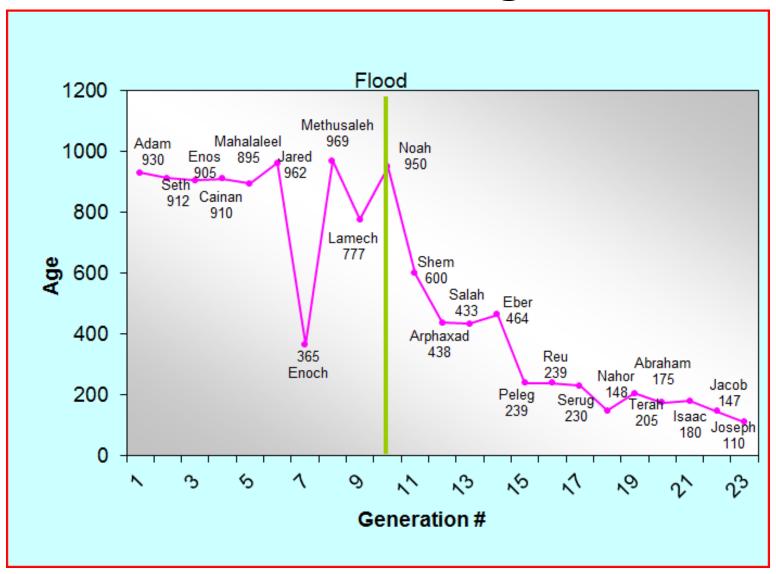
Noah Rest and comfort

²³

Flood Over All – Gen 6-11

- Pre flood
- The Ark
- The Flood
- Post flood
- Tower of Babel

Pre-Flood – Long Lives



Causes of the Flood

- Sons of God with daughters of men -> giants
- God is grieved
 - Wickedness
 - Evil imaginations continually
 - Corruption
 - Earth filled with violence
- Noah found grace
- Preached while preparing Ge 6.3; Heb 11.7; 2Pe 2.5
- Like when Jesus returns Ge 6.5 ~ Luk 17.26-30

The Ark

- 300x50x30 cubits = 600 std. shipping containers
- Window, door, 3 stories, rooms
- Pitch within and without*
- God brings the animals, shuts the door
- A way of escape
- Christ is our "Ark"
- Animals to offer, eat, and preserve life
- Male and female
- Seven clean and two unclean

The Ark in Kentucky

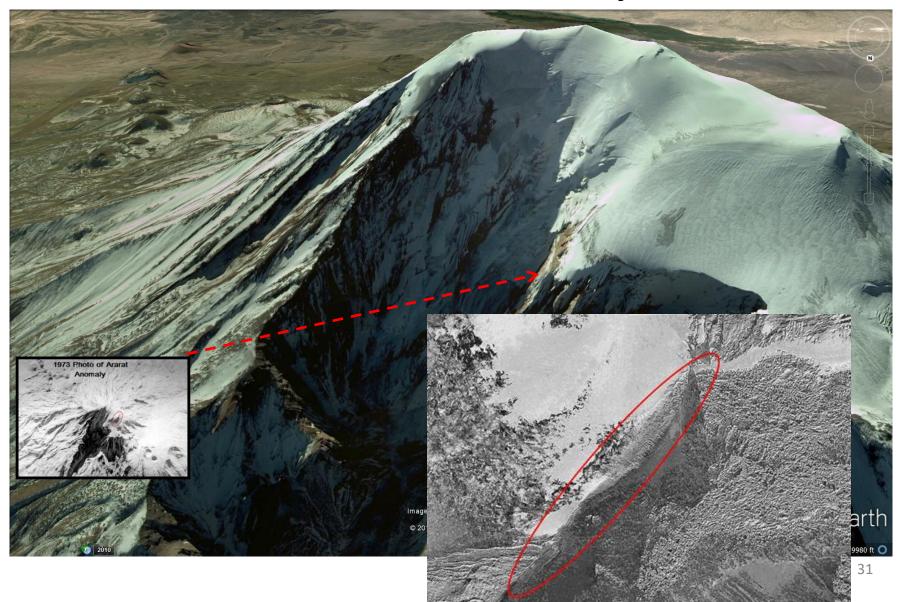


The Flood

- Rain (1st time?) windows of heaven opened
- Fountains of the deep broken up
- 40 days and nights*
- 2/17/600 through 2/27/601 of Noah's life
- Worldwide
- Destroyed all living
- Rested on the mountains of Ararat



Ararat Anomaly



Post Flood

- Life shortened
- Be <u>fruitful & multiply</u>
- An altar built
- Covenant given
- Dominion
- Animals for food
- But eat no blood
- Death penalty for shedding man's blood

- Noah drunk & naked
- Sons of Noah Shem, Ham, Japheth
- Origin of Nations
- Evidence of flood
 - Fossils
 - DNA bottleneck
 - Strata
 - Legend in many cultures

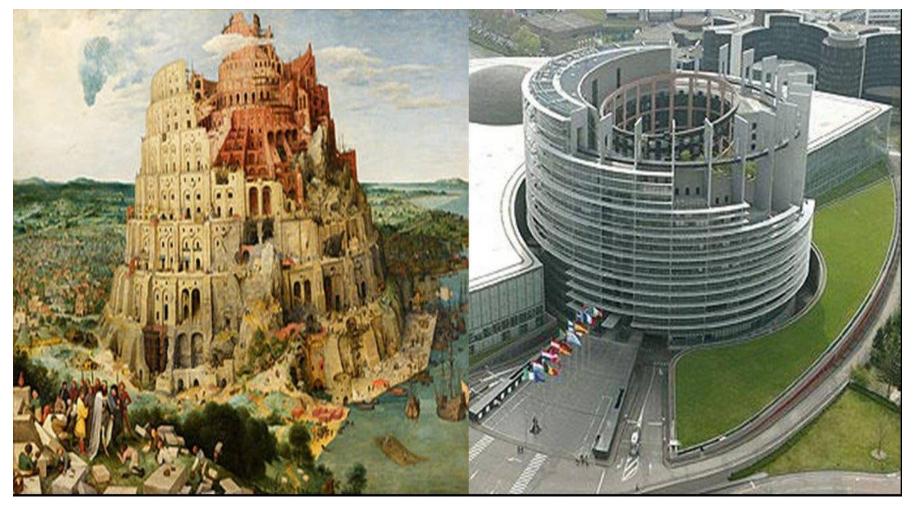
Table of Nations – Gen 10



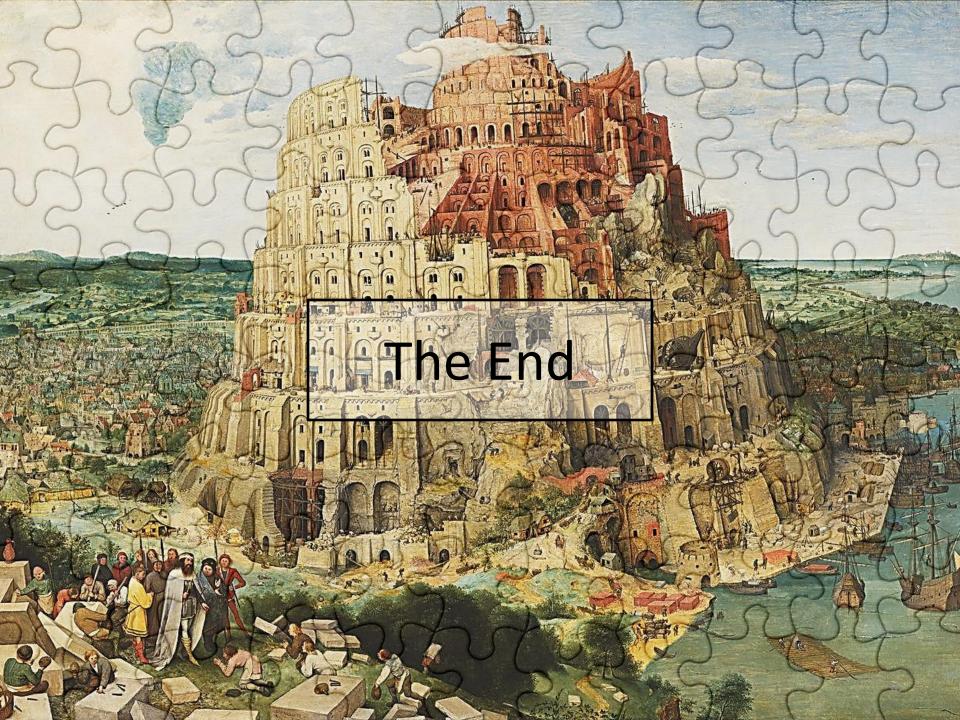
Tower of Babel

- Nimrod 1st king mentioned in Bible, "rebel", mighty hunter (of souls), lifter of the heavens – Gen 10 and 11
 - Type of the antichrist
 - Empire builder and one world government
 - Plain of Shinar Babylon (<u>Rev 17.5</u> end times)
 - Wife, Semaramis source of idolatrous traditions*
 - Queen of heaven <u>Jer 7:18; Jer 44:17-19,25</u>
 - <u>Christmas traditions</u>: trees, yule log, 12/25 sun worship
 - Easter traditions: bunnies and eggs fertility
 - Tammuz, son and also husband. Weeping for Tammuz. <u>Eze 8.14</u>
- One people and language, no restraint
 - Let us build a city, tower, and make a name
- God "Let <u>Us</u> go down" and confound their language
 - Origin of languages

Babel vs. EU Parliament



Link to PDF of entire Genesis presentation https://www.myfbbc.info/discipleship/bigpicture/genesis.pdf



Abraham

Overview of the **Patriarchs**

Jacob

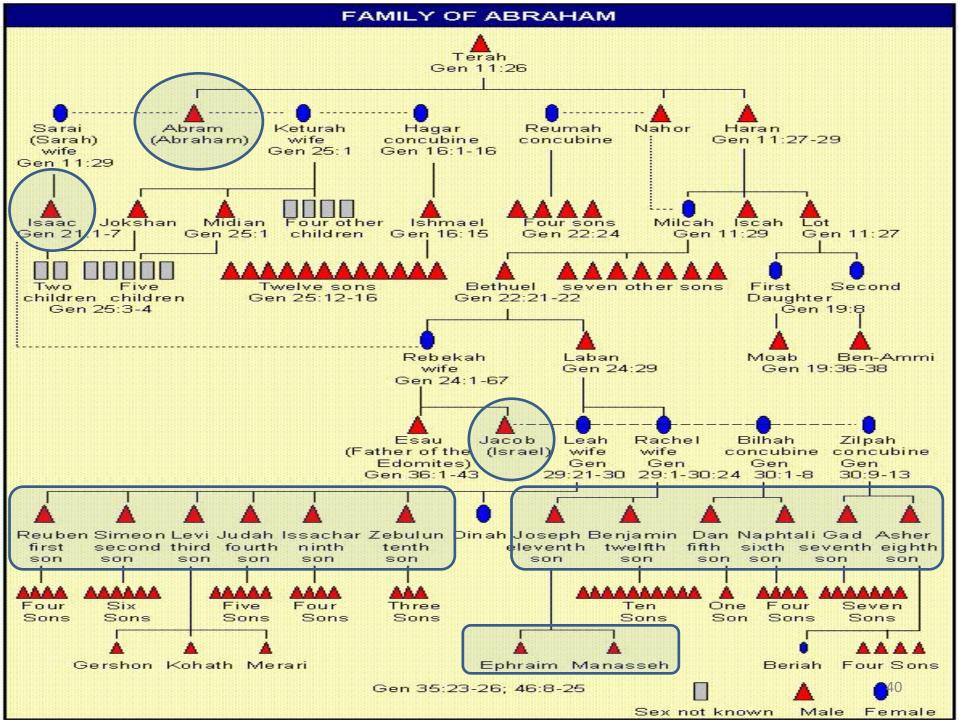
Big Picture of Genesis Joseph Part 2 Gen 12-50

Top Words Gen 12-50



What is a Patriarch?

- Head of a family or tribe
- New Testament refers to Abraham, Isaac, Jacob, the sons of Jacob, and David as <u>patriarchs</u>
- God is frequently referred to as the God of Abraham, Isaac, and Jacob, or the God of our fathers
- Jews, Muslims, and Christians consider
 Abraham the patriarch of their religion



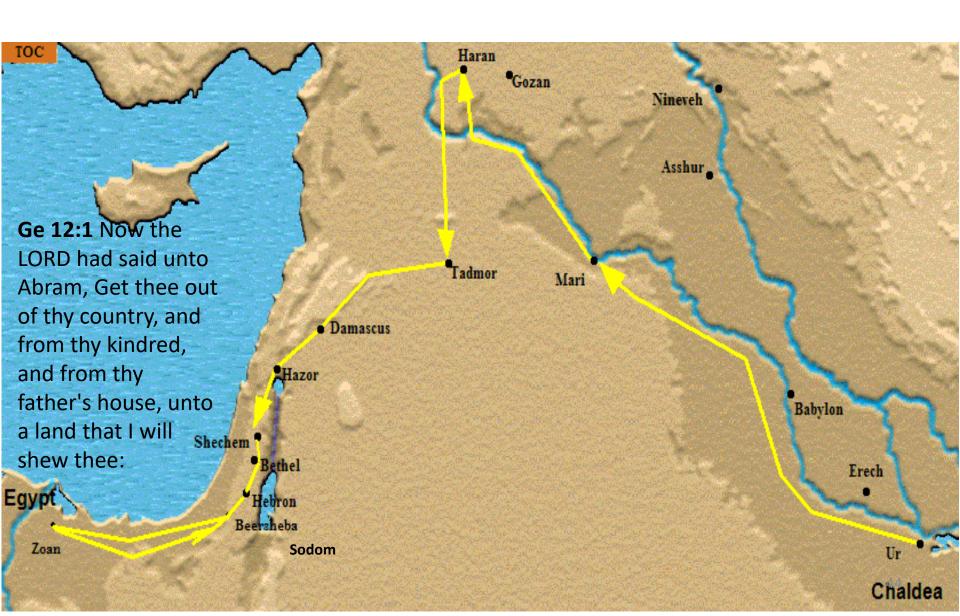
Who are the 12 Tribes?

- Which 12 and what order depends on context
- There are 25 different lists of the 12Tribes.
- "All are worthy of attention and study"
 - E.W. Bullinger

Ge 29-30; 35	Ge 35:22-26	Ge 46:8-27	Ge 49:1-27	Ex 1:1-5	Nu 1:5-15	Nu 1:20-54	Nu 2:3-29	Nu 7:1-88	Nu 10:11-28	Nu 13:4-15	Nu 26:5-50	Nu 34:19-28
Reuben	Reuben	Reuben	Reuben	Reuben	Reuben	Reuben	E: Judah	[Levi]	Judah	Reuben	Reuben	[Reuben]
Simeon	Simeon	Simeon	Simeon	Simeon	Simeon	Simeon	E: Issachar	Judah	Issachar	Simeon	Simeon	[Gad]
Levi	Levi	Levi	Levi	Levi	Judah	Gad	E: Zebulun	Issachar	Zebulun	Judah	Gad	[Manasseh-E]
Judah	Judah	Judah	Judah	Judah	Issachar	Judah	S: Reuben	Zebulun	[Levi-G+M]	Issachar	Judah	Judah
Dan	Issachar	Issachar	Zebulun	Issachar	Zebulun	Issachar	S: Simeon	Reuben	Reuben	Zebulun	Issachar	Simeon
Naphtali	Zebulun	Zebulun	Issachar	Zebulun	Ephraim	Zebulun	S: Gad	Simeon	Simeon	Manasseh/Js	Zebulun	Benjamin
Gad	Joseph	Gad	Dan	Benjamin	Manasseh/Js	Js/Ephraim	[Mid: Levi]	Gad	Gad	Ephraim	Js/Manasseh	Dan
Asher	Benjamin	Asher	Gad	Dan	Benjamin	Manasseh	W: Ephraim	Ephraim	[Levi-K]	Benjamin	Ephraim/Js	Manasseh-W
Issachar	Dan	Joseph	Asher	Naphtali	Dan	Benjamin	W: Manasseh	Manasseh	Ephraim	Dan	Benjamin	Ephraim
Zebulun	Naphtali	Benjamin	Naphtali	Gad	Asher	Dan	W: Benjamin	Benjamin	Manasseh	Asher	Dan	Zebulun
Joseph	Gad	Dan	Joseph	Asher	Gad	Asher	N: Dan	Dan	Benjamin	Naphtali	Asher	Issachar
[Benjamin]	Asher	Naphtali	Benjamin	Joseph	Naphtali	Naphtali	N: Asher	Asher	Dan	Gad	Naphtali	Asher
		·			omit: Levi	[Levi]	N: Naphtali	Naphtali	Asher	omit: Levi	omit: Levi	Naphtali
Source: htt					Naphtali	·		42 omit: Levi				

De 27:12-13	<u>De 33</u>	<u>Jos 13-19</u>	<u>Jos 21:4-8</u>	<u>Jg 5:12-22</u>	1Ch 2:1-2	1Ch 2-7	1Ch 12:24-38	1Ch 27:16-22	Eze 48:1-29	Eze 48:30-34	Re 7:5-8
BI-Simeon	Reuben	Reuben	Judah	Ephraim	Reuben	Judah	Judah	Reuben	Dan	N: Reuben	Judah
Bl-Levi	Judah	Gad	Simeon	Benjamin	Simeon	Simeon	Simeon	Simeon	Asher	N: Judah	Reuben
Bl-Judah	Levi	Manasseh-E	Benjamin	Machir/Manasse h	Levi	Reuben	Levi	Levi	Naphtali	N: Levi	Gad
BI-Issachar	Benjamin	Judah	Ephraim	Zebulun	Judah	Gad	Benjamin	Aaron !	Manasseh	E: Joseph	Asher
Bl-Joseph	Joseph	Ephraim	Dan	Issachar	Issachar	Manasseh-E	Ephraim	Judah	Ephraim	E: Benjamin	Naphtali
BI-Benjamin	Zebulun	Manasseh-W	Manasseh-E	Reuben (neg.)	Zebulun	Levi	Manasseh-W	Issachar	Reuben	E: Dan	Manasseh
Cr-Reuben	Issachar	Benjamin	Issachar	Gad/Gilead (neg.)	Dan	Issachar	Issachar	Zebulun	Judah	S: Simeon	Simeon
Cr-Gad	Gad	Simeon	Asher	Dan (neg.)	Joseph	Benjamin	Zebulun	Naphtali	[Levi]	S: Issachar	Levi
Cr-Asher	Dan	Zebulun	Naphtali	Asher (neg.)	Benjamin	Dan	Naphtali	Ephraim	Benjamin	S: Zebulun	Issachar
Cr-Zebulun	Naphtali	Issachar	Manasseh-W	Naphtali	Naphtali	Naphtali	Dan	Manasseh-WE	Simeon	W: Gad	Zebulun
Cr-Dan	Asher	Asher	Reuben	·	Gad	Manasseh-W	Asher	Benjamin	Issachar	W: Asher	Joseph
Cr-Naphtali	·	Naphtali	Gad	omit: Judah	Asher	Ephraim	Reuben	Dan	Zebulun	W: Naphtali	Benjamin
	·	Dan	Zebulun	omit: Simeon		Asher	Gad	omit: Gad	Gad	·	
·	omit: Simeon	omit: Levi	omit: Levi	omit: Levi	·	omit: Zebulun	Manasseh-E	omit: Asher			43 omit: Dan

Where Did the Patriarchs Travel?



The 12 Tribes in the Land



Abraham

- Name changed Abram (blessed father) -> Abraham (father of a multitude)
- Abraham "the Hebrew" in <u>Ge 14.13</u> (in <u>Jer 34.9</u>
 Hebrew becomes synonymous with Jew)
- Met Melchisedec King of righteousness, peace,
 & priest of the most high God Heb 7.1-3
- Saw Jesus' day <u>Joh 8.56</u>
- Gospel preached to him Ga 3.8,16
- Abraham alive after death <u>Lu 16.19-31</u>

Man of <u>Faith</u>, <u>Friend of God</u>, <u>Father of</u> All Who Believe

- Ga 3:9 ...they which be of faith are blessed with faithful Abraham.
- Heb 11:8 By faith Abraham...obeyed...
- Jas 2:23 **Abraham believed God**, and it was imputed unto him for righteousness: and he was called the **Friend of God**.
- Joh 8:56-59 Your father Abraham rejoiced to see my day: and he saw [it], and was glad ... Before Abraham was, I am. Then took they up stones to cast at him...
- Rom 4:11 ...the father of all them that believe...
- Ro 4:16 Therefore it is <u>of faith</u>, that it might be <u>by grace</u>; to the end the promise might be sure <u>to all the seed</u>; not to that only which is <u>of the law</u>, but to that also which is <u>of the</u> <u>faith</u> of Abraham; who is **the father of us all**

Abraham's 10 Tests*

- 1. Exile from his family and homeland (12.1)
- 2. Famine in Canaan forces flight to Egypt (12.10)
- Abduction of Sarah in Egypt (my sister) (12.15)
- 4. War with the four kings (14.14)
- 5. Marriage to Hagar (<u>16.3</u>)
- 6. Commandment of circumcision (17.24)
- 7. Abimelech's abduction of Sarah (my sister) (20.2)
- 8. Having to drive Hagar away (21.10,12)
- Having to drive Ishmael away (21.10,12)
- 10. The binding of Isaac on the altar (22.2)

^{*} According to rabbinical teaching of Maimonides

Isaac

- Laughter <u>Ge 17.17,18.13</u> (Abraham & Sarah laughed at the prospect)
- Child of promise not bondage in Ga 4 called "thine only son" in Ge 22
- Younger chosen over elder Ro 9.10 12 —— Recurring theme——>
- Lies to Abimelech about Rebekah like Abraham
- Figure/type of Christ in many ways
 - Foretold and named before birth
 - Carried wood for sacrifice
 - Offered on Mt. Moriah
 - Raised up the 3rd day
 - Eliezer (helper of God) sent by Abraham to get a bride for Isaac
 - Rebekah comes by faith to the marriage with Isaac
- Covenant of land and seed confirmed with Isaac (<u>Ge 17.19</u>)
- Twins born Esau then Jacob
- Isaac not as important as Abraham or Jacob

Examples Abel Seth Shem Abraham Isaac Jacob Joseph **Ephraim** Moses Gideon David Solomon

Jacob

- Name means deceiver, supplanter, deal maker
- Had <u>trouble with faith</u> until the end (<u>He 11.21</u>)
- Rebekah's favorite (Esau was Isaac's favorite)
- Buys the birthright then steals the blessing
- Deceived by Laban and later by his own sons
- Covenant confirmed regarding land and seed
- Wrestles with God name changed to Israel

Joseph

- Savior of his family figure of Christ
- Hated by the brothers
 - Jacob's favorite example of the coat
 - Different mothers
 - The dreams
 - Sheaves in the field make obeisance to his sheaf
 - Sun, moon, and 11 stars make obeisance
- Interpreter dreams
 - Butler and baker
 - Pharaoh kine & corn
- Tested
 - Sold into slavery rose to trusted position with Potiphar
 - Tempted by Potiphar's wife, lied about and imprisoned
 - Rises to trusted position with guards and inmates
- Wisdom from the Spirit of God Ge 41.38
- Interprets Pharaoh's dream, trusted, and put in charge of Egypt
 - like Daniel later in Babylon

Judah – Line of Christ

- <u>Ge 49.8-11</u> Jacob's prophecy of the last days about the Lion of the tribe of Judah (<u>Re 5.5</u>)
 - Sceptre & Lawgiver out of Judah (Nu 24.17, Heb 1.8)
 - Until Shiloh come
 - Ass' colt (Zec 9.9, Mt 21.2-5)
 - Choice vine (<u>Joh 15.5</u>)
 - Garments dipped in blood (Re 19.13)
- Sons Er, Onan, Shelah of a Canaanite woman Pharez and Zerah by Tamar (his daughter in law)
- Tamar in the line of Christ like Rahab, Ruth, and Mary

New Testament on the Patriarchs

- Abraham mentioned in 70 verses, Isaac 18, Jacob 25
- In the genealogies of Matthew 1 and Luke 3
- Jesus' comments on Abraham
 - <u>Luke 16.19-31</u> to the Pharisees (The Rich Man and Lazarus)
 - Joh 8:37-44;56-59 Jews seek to kill Him for saying "before Abraham was, I am"
 - Referring to <u>Abraham, Isaac, Jacob</u> in the Gospels
- Stephen's sermon to Jewish leaders <u>Ac 7</u>
- Paul on Abraham faith and works
 - Ro 4; Ga 3.6-9,14-18,29
 - Ga 4.22,28
 - Heb 11.8-22 (faith of Abraham, Isaac, Jacob, Joseph)
- James <u>2.21-23</u> faith and works of Abraham

Stephen to the Jewish Leaders

Acts 7.1-18

- God of glory appeared to Abraham before Haran
- Get out of thy country and away from thy kindred, and I will shew thee a land
- Terah dies age 205, Abram is 75. He leaves Haran (Ge 11.26)
- No inheritance, no child, but a promise
- Abraham is foretold of Egyptian bondage and exodus
- Covenant of circumcision (age 99)
- Abraham, Isaac, Jacob, 12 partriarchs
- For envy Joseph was sold, but he became head of Egypt
- Famine. Joseph revealed to his brethren
- Jacob and kin move to Egypt (75 souls all his kindred)

Paul's Comments on Abraham

- Romans 4:3 For what saith the scripture? Abraham <u>believed God</u>, and it was counted unto him for righteousness.
- Romans 4:16 Therefore it is <u>of faith</u>, that it might be <u>by grace</u>; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is <u>the father of us all</u>,
- Romans 4:20 He <u>staggered not</u> at the promise of God through unbelief; but was strong in faith, giving glory to God;
- Romans 4:21 And being <u>fully persuaded</u> that, what he had promised, he was able also to perform.
- Romans 4:24 But <u>for us also</u>, to whom it shall be imputed, <u>if we</u> <u>believe on him</u> that raised up Jesus our Lord from the dead;
- Romans 4:25 Who was delivered for our offences, and was raised again for our justification.
- Compare <u>Gal 3.6-29</u>

How: By Faith...

Hebrews 11.8-22

- Abraham <u>obeyed</u> call to go, not knowing where
 - He sojourned in a strange country
 - Looking for a city whose builder/maker was God
- Sarah <u>conceived</u> Isaac when past child bearing
- Abraham offered Isaac believing God's promise
- Isaac <u>blessed</u> Jacob and Esau concerning things to come
- Jacob when dying, <u>blessed</u> the sons of Joseph and <u>worshipped</u>
- Joseph gave commandment about his bones

James – Faith and Works

- Jas 2:21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
 NO!
- Jas 2:22 Seest thou how faith wrought with his works, and by works was faith made perfect?
- Jas 2:23 And the scripture was fulfilled which saith, <u>Abraham believed God, and it was</u> <u>imputed unto him for righteousness</u>: and he was called the <u>Friend of God</u>.

